

# Springtime

## Home-Garden & Landscaping Expo



**MAY 19<sup>th</sup> & 20<sup>th</sup>, 2012**

**Buena Vista Camping Resort, 775 Harding Hwy  
Buena NJ 08310 10am to 5pm**

**Don't Miss Your Opportunity! To be a part of the  
Springtime event of the season.**

### **Everything for inside & outside the home!**

*Featuring hundreds of products and services, exhibits and **Do It Yourself Seminars**, landscaping ideas, and product demonstrations, Live Music, B.B.Q & Food Vendors, picnic style dining, Craftsmen Festival, **Give-a-ways** and shopping! Fun stuff for the whole family. **Come out and talk to the professionals for ideas on your next home improvement projects.***

#### **Products & Services**

*Windows, doors, sheds, landscaping, kitchens, banking, security, Real Estate, Roofing, Hot tubs, water treatment, hobbies, home improvements, garages, siding, lawn and garden products, new homes, builders, installers, investments, careers, health and wellness, home based careers, office equipment, home furnishing, ponds, concrete products, interlocking paving stones, garage doors lawn sprinkler systems, RV's, new trucks and cars, trailers, pet products, non-profit organizations, travel, camping, fencing, tree removal and many more.*

This event is sponsored by

Produced by **B & K Enterprise**, Millville NJ 08332 (856) 765-0118

Fax: 856-765-9050 email: [bkenterprisenj@aol.com](mailto:bkenterprisenj@aol.com)

Website [www.springtimehomeexpo.com](http://www.springtimehomeexpo.com) or [sjpumpkinshow.com](http://sjpumpkinshow.com)

Springtime Home-Garden Expo & Craft Festival 2012  
**FOOD VENDOR APPLICATION --- Free Admission Event!**

May 19-20, 2012, Buena Vista Camping Resort,  
 775 Harding Hwy, Buena NJ 08310  
**COMPLETE & MAIL WITH PAYMENT to:**  
**B & K Enterprise, PO Box 925, Millville NJ 08332**

Food Vendor Space	Cost per space	How many	Total Due
Tent Space 12 x 12	\$300.00		
Trailer 12 x 20	\$325.00		
Electric	Yes _____	No _____	

**Total Due \$** \_\_\_\_\_ **Deposit** \_\_\_\_\_ **Balance Due on or before April 25, 2012** \_\_\_\_\_  
 Electrical needs/special requests for your booth/trailer \_\_\_\_\_

\* One 30 amps Electric Service and water will be provided. See site map for location of food vendors. Send a copy of your most recent Health Department Inspection and certificate of insurance two weeks out from show. The event name dates and location need to be on the insurance certificate. This can be faxed to our office at (856) 765-9050 two weeks out from show. Free admission, picnic tables on site, entertainment all day.

**NAME:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\*Please Print Clearly

**BUSINESS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_ **WEB SITE** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**Note to Concessionaires: No water ice!** Send a menu or list menu items below. Food items will be limited for the benefit of all food vendors (no alcoholic beverages permitted) after reviewing your menu our office will send you a signed copy of this application with the items that are available. The sooner your application comes in the better your chances of getting most items listed on your contract. Food booths limited to 8 for 2012.

The Undersigned Vendor:

The Vendor agrees to release B & K Enterprise, the sponsors, the Buena Vista Camping Resort, and all of their affiliates from any loss, damage or liability from personal injury to him/herself, associates, and/or merchandise during the above event. By signing, the vendor(s) agree to this release of liability.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Food Vendor

Signature: \_\_\_\_\_ Date \_\_\_\_\_

B & K Enterprise representative

For Office Use Only

Date rec'd \_\_\_\_\_ Check # \_\_\_\_\_ for amt of \$ \_\_\_\_\_ Approved \_\_\_\_\_ Date \_\_\_\_\_

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### **Note to Vendors:**

B & K Enterprise are making every effort to advertise and promote all the events in the Tri-State area. In spite of the weather conditions last year, the Buena event was well received.

B & K Enterprise has changed the layout of the show, and reduced the amount of food vendors per events. See the Gloucester County Home & Craft Fair, June 16 & Sunday at Salem Craft Shows May 27 & June 3<sup>rd</sup>.

**Free Admission:** B & K Events are free admission for the Springtime Home Expo, Sunday Home & Craft Fairs & Gloucester County Home & Craft Fair. Plenty of parking, music, exhibits and shopping bags available for customers. Help make the events better for everyone, email your friends, tell your family and work associates. Post these shows on your web sites and print up flyers to give out at other shows you participate in.

**READ CAREFULLY!** This is a privately owned camping resort and the Expo will be held at the main entrance. Event will be heavily advertised and there will be over 250 vendor spaces. Send deposit in early to guarantee your participation. Over 100 Craftsmen, 100 Home & Garden companies, Music, contests, displays and seminars both days. **There are only 8 food spaces available.** No space held without a deposit.

**CHECK IN (No subletting of contract) Show runs rain or shine. No refunds for any reason.**

Friday: noon to 8pm only. Saturday 6am to 9am only. Spots assigned at check in. Arrive at the main entrance off Harding Highway (Rte. 40) Follow signs to check in point. Pull up and setup your trailer or canopies in large grass areas. See Event Site Map.

### **BREAKDOWN**

You may remain set up for Sunday business. Security will be present. Complete breakdown starts on Sunday, May 15, at 6pm. All items must be removed by Monday, May 16 at noon. This is a rented facility.

### **ELECTRICAL REQUIREMENTS**

Space includes one 30 amp service outlet. Food vendors must indicate their electrical needs on contract. Connection/disconnection is the sole responsibility of the food vendor. If special electrical needs are required, please contact our office at (856) 765-0118 and speak to Kathy or Beau Wright.

### **INSURANCE REQUIREMENTS**

Proof of General Liability insurance in the amount of 1,000,000 is required. Insurance must be issued in your contract/customer name, Event name, dates, location are required on certificate. Have your insurance provider fax to (856) 765-9050 or email [to bkenterprisenj@aol.com](mailto:to bkenterprisenj@aol.com) two weeks out from show dates.

### **HEALTH DEPARTMENT REQUIREMENTS**

All food vendors are subject to the regulations in Chapter XXIV N.J.A.C. 8:24 in order to operate. All food vendors must have a current inspection on their temporary/mobile food unit. Please provide us with a copy of your most current certificate. If this will be your first event of the year, Inspections will be done by Atlantic County Health Department the day the event opens. Make sure to have bleach and plastic gloves for staffing. You must operate a clean food stand. Questions: Kathy or Beau (856) 765-0118.

**Camping:** The Buena Vista Camping Resort is taking reservations now for vendors that want to camp over the weekend. This is huge campgrounds with lots of amenities.

Call them directly at 866-617-8464

**ICE:** Buena Vista Camping Resort will have ice available at the General Store.

**Driving Directions** available on the web site. <http://www.springtimehomeexpo.com>

**Reassignment of space:** **BKE** retains the right to reallocate space assigned to the exhibitor in the best interest of the Exhibit, for among other reasons, to affect balance against congestion, to avoid confusion in firm or trade names, to solve competitive conditions or similar reasons.

